

## AMENDMENTS TO SENATE BILL NO. 668

Sponsor: REPRESENTATIVE FRANKEL

Printer's No. 1460

1 Amend Bill, page 1, line 11, by striking out "Education" and  
2 inserting

3 Health

4 Amend Bill, page 2, line 4, by striking out "Education" and  
5 inserting

6 Health

7 Amend Bill, page 6, line 16, by inserting after "program."

8 The department shall consult with the State Board of Nursing  
9 to determine if a number of hours completed in the medication  
10 aide training program may be credited to a student in a  
11 practical nurse education program under the act of March 2, 1956  
12 (1955 P.L.1211, No.376), known as the Practical Nurse Law.

13 Amend Bill, page 7, line 27, by striking out "DEPARTMENT OF  
14 HEALTH" and inserting

15 department

16 Amend Bill, page 9, lines 7 and 8, by striking out

17 "DEPARTMENT OF HEALTH" and inserting

18 department

19 Amend Bill, page 9, lines 20 and 21, by striking out

20 "DEPARTMENT OF HEALTH" and inserting

21 department

22 Amend Bill, page 10, line 15, by striking out "DEPARTMENT OF  
23 HEALTH" and inserting

24 department

25 Amend Bill, page 10, line 21, by striking out all of said  
26 line and inserting

1           (2) The department may impose a civil penalty not  
2           exceeding \$500 on

3           Amend Bill, page 10, lines 24 and 25, by striking out "AS  
4           CIVIL MONEY PENALTIES" and inserting  
5           in accordance with section 817(c)

6           Amend Bill, page 10, line 26, by striking out "(2)" and  
7           inserting

8           (3)

9           Amend Bill, page 10, line 28, by striking out "DEPARTMENT OF  
10          HEALTH" and inserting

11          department

12          Amend Bill, page 11, lines 9 and 10, by striking out

13          "DEPARTMENT OF HEALTH" and inserting

14          department

15          Amend Bill, page 12, line 3, by striking out "DEPARTMENT OF  
16          HEALTH" and inserting

17          department

18          Amend Bill, page 12, line 6, by striking out "DEPARTMENT OF  
19          HEALTH" and inserting

20          department

21          Amend Bill, page 13, lines 18 and 19, by striking out

22          "DEPARTMENT OF HEALTH AND THE"